

AUG 20 3 22 PM '73

STATE OF SOUTH CAROLINA

DONNIE S. TANKERSLEY  
R.M.C.

VOL 982 PAGE 97

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that James G. Butler and Carlene M. Butler

In consideration of Eleven Thousand and No/100ths-----Dollars,  
and assumption of a mortgage as hereafter set forth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

GEORGE P. MITCHELL AND FLORENCE E. MITCHELL, THEIR HEIRS AND  
ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land located in the County of  
Greenville, State of South Carolina and lying and being on the west side  
of Berkshire Avenue (formerly known as School Street) and being shown as  
Lot No. 2 on a plat of property of Aldersgate Methodist Church, said  
plat being prepared by J. C. Hill and dated September 14, 1962, and having,  
according to said plat, and a later survey by R. K. Campbell, the following  
courses and distances:

Beginning at an iron pin on the west side of Berkshire Avenue at the joint  
front corner of Lots 1 and 2, said pin also being 338.3 feet west from  
the northwest corner of the intersection of Berkshire Avenue and Spring  
Valley Road; thence running along the line of Lot No. 1, N. 24-04 W.  
160 feet to an iron pin; thence S. 65-56 W. 100 feet to an iron pin; thence  
S. 24-04 E. 160 feet to an iron pin on the west side of Berkshire Avenue;  
thence along the west side of Berkshire Avenue N. 65-56 E. 100 feet to the  
point of beginning. — 271-277.1-7-24

Being the same property conveyed to the grantor herein by deed of Harry  
L. Spitzer, said deed being dated August 17, 1968 and recorded in the RMC  
Office for Greenville County in Deed Book 850 at Page 465.

As a part of the consideration herein, the grantees agree to assume that  
certain mortgage given by Harry L. Spitzer and June R. Spitzer to The  
Prudential Insurance Company of America, said mortgage being dated April  
23, 1965 and recorded in the RMC Office for Greenville County in Mortgage  
Book 992 at Page 597. There is a present outstanding balance due on said  
mortgage in the amount of \$18,002.88.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of August 19 73

SIGNED, sealed and delivered in the presence of:

*Handwritten signatures of witnesses*



*James G. Butler* (SEAL)  
*Carlene M. Butler* (SEAL)



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 17 day of August 19 73

*Notary Signature* (SEAL)  
Notary Public for South Carolina.

My Commission Expires 11/1/74

*Wayne J. Jettan*

Greenville County  
Stamps  
Paid \$ 12.10  
Act No. 201 Sec. 1

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17 day of August 19 73

*Notary Signature* (SEAL)  
Notary Public for South Carolina.

*Carlene M. Butler*

My commission expires August 19 73 at 3:22 P. M., No. 5211

RECORDED this 20th day of August 19 73

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